

**To: All Members of Cabinet:  
R.J. Phillips (Leader)  
Mrs. L.O. Barnett  
P.J. Edwards  
Mrs. J.P. French  
J.C. Mayson  
D.W. Rule MBE (Deputy Leader)  
R.V. Stockton  
D.B. Wilcox  
R.M. Wilson**

**Chief Executive's Office**

Chief Executive: N.M. Pringle

Your Ref:

Our Ref: NMP/CD

Please ask for: Mr. N.M. Pringle

Direct Line/Extension: (01432) 260044

Fax: (01432) 340189

E-mail: npringle@herefordshire.gov.uk

5th January, 2006

Dear Councillor,

**MEETING OF CABINET  
THURSDAY, 12TH JANUARY, 2006 AT 2.00 P.M.  
THE COUNCIL CHAMBER, BROCKINGTON, 35 HAFOD ROAD, HEREFORD**

**AGENDA (05/19)**

**1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**2. DECLARATIONS OF INTEREST**

To receive any declarations of interest by members in respect of items on this agenda.

**3. COMPREHENSIVE PERFORMANCE ASSESSMENT: CORPORATE ASSESSMENT AND JOINT AREA REVIEW**

To receive a formal report on the receipt of the Corporate Assessment and Joint Area Review and the timetable for addressing the Improvement Plan. *(Pages 1 - 4)*

**4. INTEGRATED PERFORMANCE REPORT**

To receive a progress report on the arrangements now in hand to integrate the performance and other management activity necessary to successfully implement the Corporate Plan. *(Pages 5 - 150)*



**5. COMPREHENSIVE EQUALITY POLICY**

To receive a progress report on the implementation of the Comprehensive Equality Policy.  
(Pages 151 - 158)

**6. HEREFORDSHIRE HOUSING NEEDS ASSESSMENT 2005**

To receive a summary of the key findings following the publication of the Herefordshire Housing Needs Assessment 2005. (Pages 159 - 162)

Yours sincerely,



**N.M. PRINGLE**  
**CHIEF EXECUTIVE**

Copies to: Chairman of the Council  
Chairman of Strategic Monitoring Committee  
Vice-Chairman of Strategic Monitoring Committee  
Chairmen of Scrutiny Committees  
Group Leaders  
Directors